DOCKET NO.: NG(ST)-6402

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re pate | ent applica | tion of | | • | | | | | |
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| Applican Serial No Filed: | | Ian Stuart Robins | on, et al. | • | | : | | | |
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| | sioner for | Patents | | | | | | | |
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| Sir: | | 0 | • | | | | | , | |
| patents, p for: (a) p | oublication ending ap | to 37 C.F.R. 1.97 and as and other informations or (b) those or an earlier filing date. | tion listed on the | e attached PTO- ted or submitted t | 1449. A copy o | of each listed d | ocument is | enclosed exce | ept |
| Seria | l No.: | | | • | | 8 | | * 1 | |
| | Date: | | | | | | | | |
| pelieve(s reserve(s 2. Statemen |) the sam) the right Regarding | ument, publication of e may qualify as "p to contest the prior geach listed docume atted on the attached at(s): | orior" art to the art status of an | is application any document, pubent the English lan | d should be tre lication or infor guage, an Engli | eated according mation, should shall anguage t | igly, althoughd issue arise ranslation ac | th Applicants companies the | (s) his |
| (8 | a) | Copy of each Engl foreign office of ea | | | | | e of relevan | ce found by t | he |
| (t | p) | Attachment entitled | d "Concise Exp | olanation of Rele | vance of Non-E | English Langu | age Docume | nts". | |
| 3. | Pursuant t | o 37 C.F.R. 1.97(b) | this Statement | is being filed (or | ne must be chec | ked): | | , | |
| (a | ı) | Within 3 months o | f the filing date | e or date of entry | into the Nation | al Stage. | • - | | |
| , (t |) <u>X</u> | Before the mailing date of a first Offic the Office is author 0090 for considera | e Action on the rized to charge | merits, the requi the required fee | red certification | n is given belo | w or, in the a | bsence there | of, |
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| (| c) | After the period set forth in 37 C.F.R. 1.9 allowance. | 97(b) but before the mailing date of either a final action or a notice of |
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| | (1) | The required certification is given bel | ow, <u>or</u> |
| r | (2) | Enclosed is a check covering the fee s | et forth in 37 C.F.R. 1.17(p) for consideration of this Statement, or |
| | (3) | Charge the fee set forth in 37 C.F.R. | 1.17(p) to Deposit Account No. 20-0090. |
| (| d) | | ction or a notice of allowance, but before payment of the issue fee. n of this Statement and the required certification is indicated below. |
| | (1) | Enclosed is a check covering the fee s | eet forth in 37 C.F.R. 1.17(i)(1), or |
| | (2) | Charge the fee set forth in 37 C.F.R. 1 | .17(i)(1) to Deposit Account No. 20-0090. |
| 4. | Certificati | on (if applicable) | |
| (a | a) | | ach item of information contained in this Statement was cited in a ice in a counterpart foreign application not more than 3 months prior |
| (t | o) | communication from a foreign patent of | no item of information contained in this Statement was cited in a office in a counterpart foreign application or, to the undersigned's uiry, was known to any individual designated in 37 C.F.R. 1.56(c) this Statement. |
| 5. | The Comr 20-0090. | nissioner is hereby authorized to charge ar | ny additional fees or credit any overpayment to Deposit Account No. |
| • | • | | * |
| | | | Respectfully Submitted, |
| | | *. | Tarolli, Sundheim, Covell, & Tummino Llp |
| | | | |
| | | | By: Christopher P. Harris Reg. No. 43,660 |

CUSTOMER NUMBER: 26,294

TAROLLI, SUNDHEIM, COVELL & TUMMINO LLP 526 Superior Avenue, Suite 1111 Cleveland, Ohio 44114-1400 (216) 621.2234

Sheet 1 of 1

| FORM PTO-1449 U.S. DEPARTMENT OF (REV. 6-89) PATENT AND TRADEM | | | | | | | | | ATTY DOCKET NO.: NG(ST)-6 | | ST)-6402 | SERIAL NO. | | |
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| INFORMATION DISCLOSURE STATEMENT BY APPLICANT (Use several sheets if necessary) | | | | | | | | | APPLICANT: Ian S. Robinson, et al. | | | | | |
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| | | | | | | | | J.S. PATENT | DOCUMENTS | | | • 1 | | |
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| jas. | 5 | 5 | 9 | 8 | 4 | 4 | 0 | 01/28/97 | Domagala | | | | | |
| | 6 | 4 | 3 | 7 | 7 | 1 | 8 | 8/20/02 | Oyama, et al. | | | | | |
| | 6 | 4 | 3 | 7 | 7 | 1 | 9 | 8/20/02 | Noro, et al. | | | | | |
| | 6 | 4 | 3 | 8 | 4 | 3 | 4 | 8/20/02 | Kamiya | | | | | |
| | 6 | 4 | 8. | 0 | 1 | 2 | 9 | 11/12/02 | Melanson | | | | | |
| | 6 | 4 | 9 | 6 | 1 | 2 | 7 | 12/17/02 | Olson, et al. | | | - MA T | | |
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